

LORNE·COUNTRY·CLUB

UNDER THE AUSPICES OF GOLF VICTORIA
AFFLIATED WITH THE SOUTH WESTERN GOLF ASSOCIATION.

Presents the

2019 SOUTH COAST CHAMPIONSHIP

Men's 4BBB 27 Holes

Sunday 17th November 2019

8.00 Arrival for 8.30 SHOTGUN START

Lorne Country Club Inc. A625 ABN 41868 191 597



COMPETITION CONDITIONS

- 1. ALL ENTRIES ON OFFICIAL ENTRY FORM, WITH APPROPRIATE FEES, MUST BE LODGED BY MONDAY 11TH NOVEMBER 2019.
- 2. PLAYERS MUST BE PREPARED TO PLAY WHEN CALLED UPON BY THE COMMITTEE.
- 3. IN EVERY EVENT COMPETITORS WILL BE DRAWN AGAINST EACH OTHER FOR THE DAY IN SUCH A MANNER AS THE COMMITTEE MAY ARRANGE.
- 4. ENTRIES ARE RESTRICTED TO AMATEURS WHO ARE MEMBERS OF GOLF VICTORIA OR OF GOLF CLUB REGISTERED WITH SUCH STATE OR OVERSEAS ASSOCIATIONS AS ARE AFFILIATED WITH GOLF VICTORIA, AND THE COMMITTEE SHALL HAVE THE RIGHT TO REFUSE THE ENTRY OF ANY PERSON WITHOUT BEING REQUIRED TO GIVE ANY REASON. GOLF PASS WILL NOT BE ACCEPTED. 5. COMPETITION SHALL BE PLAYED IN ACCORDANCE WITH THE RULES OF GOLF AS ADOPTED BY THE ROYAL AND ANCIENT GOLF CLUB OF ST ANDREWS, SCOTLAND, TOGETHER WITH SUCH RULES SET BY LORNE COUNTRY CLUB. IF A DISPUTE ARISES ON ANY POINT, IT SHALL BE DECIDED BY THE COMMITTEE IN CHARGE OF THE COMPETITION, WHOSE DECISION IS FINAL. 6. THE MATCH COMMITTEE SHALL HAVE THE ENTIRE MANAGEMENT OF THE EVENT AND HAVE POWER TO TEMPORARILY ALTER A PLAYERS AUSTRALIAN HANDICAP IN ACCORDANCE WITH THE AUSTRALIAN COURSE RATING AND HANDICAP SYSTEM.
- 7. IN THE EVENT OF A TIE THE PLAY OFF HOLES WILL BE DECIDED BY THE MATCH COMMITTEE.
- 8. PHONE ENTRIES MAY BE ACCEPTED IF FIELDS NOT FULL.

ENTRY DETAILS		\$50.00 A PAIR - Includes GST & Breakfas
COMPETITOR		
(MR)	(BLOCK LETTERS)	
ADDRESS		
		PHONE:
CLUB		
H'CAP		Golflink No
PARTNER		
ADDRESS		
		PHONE
CLUB		
H'CAP		Golflink No

ENTRIES CLOSE WITH SECRETARY

MONDAY 11th November 2019 PO BOX 14, LORNE, VIC, 3232

Email: info@lornecountryclub.com.au Phone: (03) 5289 1267

ENTRY FEES MUST ACCOMPANY ENTRY FORM

Payment by cheque, or EFT: Lorne Country Club BSB: 033637 Account No:000391

with your name as the reference